

# USM AOP General Business Meeting Minutes

## October 10, 2024

- I. Call to Order
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# **USM AOP Financial Report**

**October 10, 2024**

**Effective 8/1/24 thru 9/30/24**

USM Budget	\$2,002.20
Checking Account	\$2,903.88
Comcast Funds	

## **Income to Checking:**

Membership Dues



## **ARTICLE V**

### **Officers**

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## **ARTICLE VI**

### **Election of Officers**

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**ARTICLE VII**  
**Duties of the Officers**

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at least once a month \_\_\_\_\_ persons men u " )  
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**ARTICLE VIII**  
**Appointments and Committees**

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committee chairpersonsmen

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association. The president and president-  
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The chairman shall  
Coordinator. This committee shall  
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association.

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**ARTICLE X**  
**Amendment**

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